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STANLEY H. KREMEN 4 LENAPE LANE EAST BRUNSWICK, NJ 08816 /2005 YPOLITE2 00000005 10605028				I hereby certify that the States Postal Service addressed to the Ma	Certificate of Mailing or Transmission I hereby certify that this Fee(s) Transmittal is being deposited with the States Postal Service with sufficient postage for first class mail in an en addressed to the Mail Stop ISSUE FEE address above, or being fac transmitted to the USPTO (703) 746-4000, on the date indicated below.		
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APPLICATION NO.	FILING DATE		FIRST NAMED I	INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION	
		David M Kuc		· · · · · · ·		2027	
10/605,028 TITLE OF INVENTION: FI	09/02/2003 ENCE TAPE		David M K		51900-KUCHAR-001	2021	
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Stanley H. Kremen Registration No. Typed or printed name This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to proc an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to comp this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 14 Alexandria, Virginia 22313-1450.

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□ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

Date_

June 9, 2005

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a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

Authorized Signature